

# **MEP 26'**

## **MINING AND ENVIRONMENTAL PROTECTION**

**10<sup>th</sup> INTERNATIONAL CONFERENCE  
SOKOBANJA, 09-12 SEPTEMBER, 2026.**

**REPUBLIC OF SERBIA**

**ORGANIZED BY:**

**UNIVERSITY OF BELGRADE**

**FACULTY OF MINING AND GEOLOGY**

**MINING DEPARTMENT**

**CENTER FOR ENVIRONMENTAL PROTECTION**





30 YEARS SINCE THE FIRST CONFERENCE



10<sup>TH</sup> INTERNATIONAL CONFERENCE  
MINING AND ENVIRONMENTAL PROTECTION

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10<sup>TH</sup> INTERNATIONAL CONFERENCE

# COORGANIZERS

**BERG FACULTY TU KOŠICE, SLOVAKIA**

[www.fberg.tuke.sk](http://www.fberg.tuke.sk)

**UNIVERSITY OF LJUBLJANA, FACULTY OF NATURAL SCIENCES AND ENGINEERING,  
SLOVENIA**

[www.ntf.uni-lj.si](http://www.ntf.uni-lj.si)

**GOCE DELČEV UNIVERSITY IN ŠTIP, MACEDONIA**

[www.ugd.edu.mk](http://www.ugd.edu.mk)

**GEOLOGICAL SURVEY OF SLOVENIA, LJUBLJANA, SLOVENIA**

[www.geo-zs.si](http://www.geo-zs.si)

**UNIVERSITY OF BANJA LUKA, FACULTY OF MINING ENGINEERING, PRIJEDOR, REPUBLIC  
OF SRPSKA, BOSNIA AND HERZEGOVINA**

[www.rf.unibl.org](http://www.rf.unibl.org)

**ASSOCIATION OF MINING AND GEOLOGY ENGINEERS, BELGRADE, SERBIA**

<https://sirgs.org.rs>

# TOPICS

- **Surface mining of mineral deposits**
- **Underground mining of mineral deposits**
- **Underground constructions**
- **The exploitation of oil and gas**
- **Geothermal energy and deep drilling**
- **Environmental protection in mining**
- **Sustainable development in the mining industry**
- **Ecological aspects of exploitation energy resources**
- **Mine closure**
- **Remote Sensing**
- **Movement and Deformational Analysis**
- **Clean coal technologies**
- **Clean Energy**
- **Secondary raw materials**
- **Critical raw materials**
- **Air pollution**
- **Soil contamination, remediation and reclamation**
- **Mining water and wastewater management**
- **Assessment of Environmental Impact**
- **Life Cycle Assessment**
- **Systems of Environmental Protection**
- **Environmental modelling**
- **Environmental Geophysical prospections**
- **Legislation in environmental protection**
- **Public Health and Environment**
- **Natural Renewable Resources**
- **Mining Geology**
- **Biomass**
- **Biomining**



# ARTICLES WILL BE PRINTED AND PUBLISHED IN:



**1. PROCEEDINGS of the 10<sup>th</sup> International Conference MINING AND ENVIRONMENTAL PROTECTION**



*minerals*

**2. JOURNAL: MINERALS**  
**Special Issue: Selected Papers from the 8th, 9th and 10th International Conference on Mining and Environmental Protection**



**3. Underground Mining Engineering**



TRANSPORT & LOGISTICS:  
*the International Journal*

**4. The International Journal TRANSPORT & LOGISTICS**

# PLACE OF KEEPING

**The 10<sup>th</sup> International Conference „Mining and Environmental Protection“  
09-12.09.2026.**

**Hotel Moravica, Sokobanja, Serbia (<https://hotelmoravica.rs>)**



# ACCOMMODATION

Accommodation is not included in the Conference Fee and it must be ordered separately by participants on their own.

Contacts for the accommodations are:

Place of keeping:

- Hotel Moravica: +381 18 880 600, [repcija@hotelmoravica.rs](mailto:repcija@hotelmoravica.rs), <https://hotelmoravica.rs/>

Other places of accommodation:

- Hotel Sunce: +381 18 4151 900, [prodaja@suncehotel.rs](mailto:prodaja@suncehotel.rs), <https://suncehotel.rs/naslovna>

- Apartmani Kostic, +381 62 791 233, [dragana71.kostic@gmail.com](mailto:dragana71.kostic@gmail.com),  
<https://www.sokobanja.travel/smestaj/privatni/kostic>

- Apartmani Markovic-a, +381 62 255 063, [vila.markovica.sokobanja@gmail.com](mailto:vila.markovica.sokobanja@gmail.com),

- <https://www.sokobanja-apartmani.com/>

# CONFERENCE FEE

**Conference fee is 200 EUR for participants. Conference fee includes costs to the organizational and technical parts of the conference, proceedings, collection of papers in electronic form on CD with ISBN, conference materials, refreshment during the discussion in sessions, official dinner and excursion. Instructions for payment for foreign and domestic participants are given on the official web site of Conference:**

**<https://mep.rgf.bg.ac.rs/>**

**Accommodations are not included in the Conference Fee and it must be ordered separately. All the information about accommodation for the conference, participants can receive on the official web site of Conference:**

**<https://mep.rgf.bg.ac.rs/>**

# IMPORTANT DEADLINES

**15 June, 2026:**

**Sending application form and abstract  
(by e-mail)**

**01 August, 2026:**

**Receipt of full papers**

**01 September, 2026:**

**Sending the 3rd announcement  
(Conference program)**

# PROGRAMME

## OF THE 10<sup>th</sup> INTERNATIONAL CONFERENCE ON MINING AND ENVIRONMENTAL PROTECTION

### 09.09.2026. WEDNESDAY

|                      |   |
|----------------------|---|
| <b>15.00 – 20.00</b> | <b>Arrival and Registration of Participants</b> |
| <b>20.00</b>         | <b>Welcome Cocktail</b>                         |

### 10.09.2026. THURSDAY

|                    |   |
|--------------------|---|
| <b>08.00-11.00</b> | <b>Arrival and Registration of Participants</b> |
| <b>11.00-12.00</b> | <b>The Opening Ceremony of the Symposium</b>    |
| <b>12.00-14.00</b> | <b>Plenary Lectures</b>                         |
| <b>14.00-16.00</b> | <b>Lunch Break</b>                              |
| <b>16.00-19.00</b> | <b>First Working session</b>                    |
| <b>19.00</b>       | <b>Poster Section</b>                           |

### 11.09.2026. FRIDAY

|                    |                               |
|--------------------|-------------------------------|
| <b>09.00-13.00</b> | <b>Second Working session</b> |
| <b>13.00-15.00</b> | <b>Lunch Break</b>            |
| <b>15.00-19.00</b> | <b>Third Working session</b>  |
| <b>19.00</b>       | <b>Closing Session</b>        |
| <b>20.00</b>       | <b>Official Dinner</b>        |

### 12.09.2026. SATURDAY

|                    |                                  |
|--------------------|----------------------------------|
| <b>10.00-13.00</b> | <b>Excursions</b>                |
| <b>13.00-15.00</b> | <b>Lunch</b>                     |
| <b>15.00</b>       | <b>Departure of participants</b> |

# CONTACT

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